\*CORRECTED\*

### BEAVER INCIDENT

CA-BEU-002837

### **INCIDENT ACTION PLAN**



**OPERATIONAL PERIOD** 

6/13/2018 0700

to

6/14/2018 0700

### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Inc    | cident Name:   |                             | 2. Operational Period:         | Date I        | rom:     | 6/13/2018        | Date To: | 6/14/2018   |  |  |  |  |  |
|-----------|--|-----------------------------|--------------------------------|---------------|----------|------------------|----------|-------------|--|--|--|--|--|
|           | BEAV   | 'ER                         |                                | Time          | From:    | 0700             | Time To: | 0700        |  |  |  |  |  |
| 3. Ot     | ojective(s):   |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| Mana      | agement Objectives   |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| -Prov     | ride for emergency pe  | ersonnel and public safet   | y at all times.                |               |          |                  |          |             |  |  |  |  |  |
| -Prot     | ect property, improve  | ments, and infrastructure   | <b>9.</b>                      |               |          |                  |          |             |  |  |  |  |  |
| -Ensı     | ure coordinated, timel   | y, and accurate release     | of public information.         |               |          |                  |          |             |  |  |  |  |  |
| -Fost     | er and maintain relati   | onships with all coopera    | tors and stakeholders.         |               |          |                  |          |             |  |  |  |  |  |
| -Prote    | ect economic, natural  | , cultural, and heritage re | esources.                      |               |          |                  |          |             |  |  |  |  |  |
| -Mair     | ntain fiscal accountabi  | ility and keep costs com    | mensurate with values at risk  | K.            |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| Cont      | rol Objectives   |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           | -  | alinga-Hernandez Road.      |                                |               |          |                  |          |             |  |  |  |  |  |
| -Kee      | -Keep the fire West of Sweetwater Recreation Area Road to Hernandez Repeater site. |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| -Kee      | -Keep the fire South of Jeep Trail/San Benito River.                               |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| -Kee      | -Keep the fire East of the Eastern Fire.   |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| Gene      | eral Situational Awar  | reness:                     |                                |               |          | w                |          |             |  |  |  |  |  |
| Steer     | and rugged terrain.  | critically dry and receptiv | re fuel beds, no recorded fire | e history wit | th droug | ht-stressed brus | h.       |             |  |  |  |  |  |
|           |  | starting spot fires. Post   |                                | •             | J        |                  |          |             |  |  |  |  |  |
| Lquip     | ment rook strikes are  | starting spot most root     | iookodio.                      |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| 5. Sit    | e Safety Plan Requi  | red?                        | Yes □ No Ø                     |               |          |                  |          |             |  |  |  |  |  |
| Appr      | oved Site Safety Pla   | n(s) Located at:            |                                |               |          |                  |          |             |  |  |  |  |  |
| 6. Inc    | ident Action Plan  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
| $\square$ | ICS 203  | ICS 215A                    | ☐ Phone List                   | $\square$     | Fire S   | Suppression Rep  | air Plan |             |  |  |  |  |  |
| Ø         | ICS 204  | ICS 220                     | ☐ Training Message             |               | Archa    | eology Message   | )        |             |  |  |  |  |  |
| Ø         | ICS 205 ☑  | Incident Map                | ☑ Travel Map                   | $\square$     | Exam     | ple Shift Ticket |          |             |  |  |  |  |  |
| Ø         | ICS 206 ☑  | Weather Forecast            | ☑ Demob Plan                   |               | Firing   | Operations Che   | cklist   |             |  |  |  |  |  |
| Ŋ         | ICS 208   ☑  | Fire Behavior               | ☐ Finance Message              | Ø             | ICS 2    |                  |          |             |  |  |  |  |  |
| 7. Pre    | epared By: Jon   | athan Pangburn              | Position/Title: PSC            | Signat        | ture:    | <u>Jonathan</u>  | M. Pang  | <u>burn</u> |  |  |  |  |  |
| 8. Ap     | proved by Incident   | Commander:                  | Arron Young                    | Signat        | ture:    | AY               |          | -           |  |  |  |  |  |
| ICS 2     | •  |                             |                                |               |          |                  |          |             |  |  |  |  |  |
|           |  |                             |                                |               |          |                  |          |             |  |  |  |  |  |

**ORGANIZATION ASSIGNMENT LIST (ICS 203)** 

| 1. Incident Name:      |  | 2. Operational F                          | Period: Date From:                       | 6/13/2018  | Date To:             | 6/14/2018  |  |  |  |
|------------------------|--|---|--|--|----------------------|--|--|--|--|
| BEA\                   | /ER  |   | Time From:                               | 0700   | Time To:             | 0700   |  |  |  |
| 3. Incident Commander( | s) and Command Staff:  | er en | 7. Operation Section:                    |  |                      |  |  |  |  |
| IC/UC's                | Arron Young  |   | Chief                                    | Brian Nichols  |                      |  |  |  |  |
| Deputy                 |  |   | Deputy                                   |  |                      | <u> </u>   |  |  |  |
| Safety Officer         |  |   | Night Ops                                | Billian V. H   |                      |  |  |  |  |
| Information Officer    | David Clark  |   | Staging Area                             |  |                      |  |  |  |  |
| Liaison Officer        |  |   | Branch                                   | a di entre de la companione de la compan | 3011 (4) (4)         |  |  |  |  |
|                        |  |   | Division/Group                           | A  | TBA                  |  |  |  |  |
|                        |  |   | Division/Group                           | D  | TBA                  |  |  |  |  |
| 4. Agency/Organization | Representatives:   |   | Division/Group                           | <b>R</b> ***   | TBA                  |  |  |  |  |
| Agency/Organization    | Name   |   | Division/Group                           |  |                      |  |  |  |  |
|                        |  | -   | Division/Group                           |  |                      |  |  |  |  |
|                        |  |   | Division/Group                           |  |                      |  |  |  |  |
|                        |  |   | Branch                                   |  |                      |  |  |  |  |
|                        |  |   | Division/Group                           |  |                      |  |  |  |  |
|                        |  |   | Division/Group                           |  |                      |  |  |  |  |
|                        |  |   | Division/Group                           |  |                      |  |  |  |  |
|                        |  |   | Division/Group                           |  |                      | 4.30   |  |  |  |
|                        |  |   | Division/Group                           | 1 - 350  |                      |  |  |  |  |
|                        |  |   | Division/Group                           | Baraga Jawa San San San San  | and the state of the |  |  |  |  |
|                        |  |   | Branch                                   | A 1997   |                      |  |  |  |  |
| ·                      |  |   | Division/Group                           | And the spin   | 14,5114              |  |  |  |  |
|                        |  |   | Division/Group                           |  |                      |  |  |  |  |
| 5. Planning Section:   |  |   | Division/Group                           |  |                      |  |  |  |  |
| Chief                  | Jonathan Pangburn  |   | Division/Group                           |  |                      |  |  |  |  |
| Deputy                 |  |   | Division/Group                           |  |                      |  |  |  |  |
| Resource Unit          |  |   | Division/Group                           |  |                      |  |  |  |  |
| Situation Unit         | and the second s |   | Division/Group                           | And the second s | Lagrana anna a ann   |  |  |  |  |
| Documentation Unit     |  |   | Branch                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                      |  |  |  |  |
| Demobilization Unit    |  |   | Division/Group                           |  | Part (Service        |  |  |  |  |
| GISS                   | Elliot Maiorana  |   | Division/Group                           |  |                      |  |  |  |  |
| FBAN                   |  |   | Division/Group                           |  |                      |  |  |  |  |
| IMET                   |  |   | Division/Group                           |  |                      |  |  |  |  |
| Training Tech Spec     |  |   | Staging Area                             |  |                      |  |  |  |  |
|                        |  |   | Air Operations Br                        | anch   | Director:            | 198  |  |  |  |
| 6. Logistics Section   |  | Property of                               |  | Air Support Grp Sup  |                      |  |  |  |  |
|                        | Mark Mondragon   |   |  | Helibase Manager   |                      |  |  |  |  |
| Supply Unit            | Marlee Francis   |   | A POST                                   | , 4 × 1  |                      |  |  |  |  |
| Facilities Unit        |  |   | 8. Finance/Admini                        | stration Section:  | h spide i            | etiser i communication de la c |  |  |  |
| Ground Support Unit    | Michael Darcy  |   |  | Andrew Corpuz  |                      |  |  |  |  |
| Hired Equipment Tech   |  |   | Time Unit                                | Jesse Orozco   |                      |  |  |  |  |
| Communications Unit    | sa i i sa  |   | Procurement Unit                         |  |                      |  |  |  |  |
| Medical Unit           |  |   | Comp/Claims Unit                         | Matthew Boone  | -                    |  |  |  |  |
| Motel Tech Spec        |  |   | Cost Unit                                |  |                      |  |  |  |  |
|                        | 3 1389 T   |   | 11                                       | ¥1.  |                      |  |  |  |  |
| Prepared By: Name:     | Jonathan Pangburn  | Position/Title:                           | ele: PSC Signature: Jonathan M. Panaburn |  |                      |  |  |  |  |
| ICS 203                |  | Date/Time:                                | 6/12/2018 2300 hours                     |  |                      |  |  |  |  |

Spot Forecast for BEAVER...CALFIRE - BEU National Weather Service San Francisco Bay Area 519 PM PDT Tue Jun 12 2018

### .DISCUSSION...

Marine layer.....None.

Light winds expected through Wednesday. Cooler temperatures forecast on Thursday, with increasing southwest winds.

### .WEDNESDAY . . . Sky/weather.....Sunny. Max temperature....91-96. Min humidity......15-20 percent. Eye level winds.....South winds 2 to 5 mph shifting to the west 7 to 10 mph in the afternoon. Wind (20 ft)........South winds up to 5 mph shifting to the west 5 to 10 mph in the afternoon. CWR.....0 percent. LAL....1. Mixing height......500-1000 ft AGL increasing to about 6500 ft AGL in the afternoon. Transport winds.....Light and variable. Marine layer......None. .WEDNESDAY NIGHT... Sky/weather......Clear. Min temperature....52-57. Max humidity......50-60 percent. Eye level winds.....Northwest winds 6 to 9 mph shifting to the east around 3 mph after midnight. Wind (20 ft)......Northwest winds 5 to 10 mph shifting to the east around 5 mph after midnight. CWR...... percent. Mixing height......5500-6000 ft AGL decreasing to 500-1000 ft AGL. Transport winds.....Northwest around 5 mph. Marine layer.....None. .THURSDAY . . . Sky/weather....Sunny. Max temperature....85-90. Min humidity......15-20 percent. Eye level winds.....Southwest winds 2 to 5 mph...increasing to 8 to 15 mph in the afternoon. Wind (20 ft).....Southwest winds up to 5 mph...increasing to 10 to to 15 mph in the afternoon. CWR..... percent. LAL....1. Mixing height.....500-1000 ft AGL increasing to about 6500 ft AGL in the afternoon. Transport winds.....Light and variable.

| FIRE BEHAVIOR FORECAST |   |  |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|--|
| FORECAST NUMBER: 1     | TYPE OF FIRE: Wildfire                    |  |  |  |  |  |  |
| FIRE NAME: Beaver      | OPERATIONAL PERIOD: 6/13/2018 0700 - 0700 |  |  |  |  |  |  |
| DATE ISSUED: 6/12/2018 | TIME ISSUED: 2330                         |  |  |  |  |  |  |
| UNIT: CA-BEU-002837    | SIGNED: <u>Jonathan M. Pangburn</u>       |  |  |  |  |  |  |
|                        | Typed/printed: Jonathan Pangburn          |  |  |  |  |  |  |

### **INPUTS**

### **WEATHER SUMMARY:**

### HOT AND DRY. COOLING REST OF WEEK

Wednesday: 91-96 max temp, 15-20% min RH, winds South 2-5, shifting to West 7-10 after noon.

Wednesday Night: 52-57 min temp, 50-60% max RH, winds Northwest 5-10, shifting to East 5 after midnight.

Thursday: 85-90 max temp, 15-20% min RH, wind W 5-10

### **OUTPUTS**

### **FIRE BEHAVIOR**

### **GENERAL:**

Drought has exacerbated fuels condition. Fire behavior may appear similar to late-July/August conditions. No recorded fires in the area; lack of fire history with decadent brush. Currently experiencing rock strikes starting spot fires.

### SPECIFIC:

Grass: 2-10 ft flame length, 1/2- to 3/4-mile/hr rate of spread, spotting up to 1/2-mile.

Brush: 10-20 ft flame length, 1/4- to 1/2-mile/hr rate of spread, spotting up to 1/4-mile.

Probability of ignition is 100%.

### AIR OPERATIONS:

Visibility should be favorable for air operations.

### **SAFETY**

Large fire growth remains possible with current fuels situation. Watch for any spot fire potential near the line.

SAFETY MESSAGE/PLAN (ICS 208)

| 1. Incident Nan | ne:                                     | 2. Operational Period:  | Date From:            | 6/13/18            | Date To:             | 6/14/18                                 |  |  |  |  |  |
|-----------------|---|---|-----------------------|--------------------|----------------------|---|--|--|--|--|--|
| BEA             | AVER                                    |   | Time From:            | 0700               | Time To:             | 0700                                    |  |  |  |  |  |
| S               | Watch for rock st                       | trikes and spot fires.  |                       |                    |                      | I                                       |  |  |  |  |  |
|                 |   |   |                       |                    |                      | •                                       |  |  |  |  |  |
| A               |   |   |                       |                    |                      | T                                       |  |  |  |  |  |
| F               |   | ads are throughout the incident. S  |                       |                    | avel and blind       | •                                       |  |  |  |  |  |
|                 | curves. Drive def                       | fensively with headlights on and u  | se hands free devic   | es.                |                      |   |  |  |  |  |  |
| E               |   |   |                       |                    |                      | S                                       |  |  |  |  |  |
| · T             | Working on steep                        | o, uneven terrain. Be mindful of ro   | olling materials and  | potential for slip | s, sprains, strains, |   |  |  |  |  |  |
| •               | and breaks.                             |   |                       |                    |                      |   |  |  |  |  |  |
| Y               |   |   |                       |                    |                      | U                                       |  |  |  |  |  |
|                 | Ensure radios are                       | re properly programmed for today's IAP and that crews are trained in communications |                       |                    |                      |   |  |  |  |  |  |
|                 | procedures for th                       | e incident.   |                       |                    |                      | P                                       |  |  |  |  |  |
| S               |   |   |                       |                    |                      |   |  |  |  |  |  |
| A               | Maintain situation                      | onal awareness. Look up, Look down, Look around                                     |                       |                    |                      |   |  |  |  |  |  |
|                 |   |   |                       |                    |                      | _                                       |  |  |  |  |  |
| F               |   |   |                       |                    |                      | 0                                       |  |  |  |  |  |
| E               | Stay hydrated!!!                        | Time to think = time to drink. Doc  | ument rest and hyd    | ration on 214.     |                      |   |  |  |  |  |  |
| _               |   |   |                       |                    |                      | •                                       |  |  |  |  |  |
| T               |   |   | ·                     |                    |                      | Y                                       |  |  |  |  |  |
| Y               | Remain mindful o                        | of what is going on around you! LO  | CES!                  |                    |                      | 0                                       |  |  |  |  |  |
|                 |   |   |                       |                    |                      | U                                       |  |  |  |  |  |
|                 |   |   |                       |                    | .1                   | •                                       |  |  |  |  |  |
| S               |   | cy!!!! Experiencing extreme fire bont, and elevated fire danger rating              |                       | ive and dead tue   | moistures,           | 1                                       |  |  |  |  |  |
| A               | pereiotem aroug.                        | n, and elecated me canger raning  |                       |                    |                      | •                                       |  |  |  |  |  |
|                 | In country not see                      | en in daylight. Be cautious, espec  | ially with steen dror | offs               |                      | -                                       |  |  |  |  |  |
| F               | in country not see                      | en in dayiight. De cautious, espec  | iany with steep thop  | 0113.              |                      | <b>X</b> .                              |  |  |  |  |  |
| E               |   |   |                       |                    |                      | 1                                       |  |  |  |  |  |
|                 |   |   |                       |                    |                      | -                                       |  |  |  |  |  |
| T               |   |   |                       |                    |                      | X                                       |  |  |  |  |  |
| Y               | Wear all PPE.                           |   |                       |                    |                      | ¥                                       |  |  |  |  |  |
|                 | VVour unit i Ei                         |   |                       |                    |                      |   |  |  |  |  |  |
|                 |   |   |                       |                    |                      | •                                       |  |  |  |  |  |
| S               |   |   |                       |                    |                      | 1                                       |  |  |  |  |  |
| A               |   |   |                       |                    |                      |   |  |  |  |  |  |
| ^               |   |   |                       |                    |                      | •                                       |  |  |  |  |  |
| F               |   |   |                       |                    |                      | <b>I</b>                                |  |  |  |  |  |
| E               |   |   |                       |                    |                      | T                                       |  |  |  |  |  |
| _               |   |   |                       |                    |                      | -                                       |  |  |  |  |  |
| T               |   |   |                       |                    |                      | <b>T</b> .                              |  |  |  |  |  |
| <b>Y</b>        |   |   |                       |                    |                      | 4.5                                     |  |  |  |  |  |
| 5. Prepared By  | • 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Position/Title:   | SOFR                  |                    |                      |   |  |  |  |  |  |
| ICS 208         | ·<br>]                                  | Date/Time: 6/12/2018  |                       | Signature:         |                      | *************************************** |  |  |  |  |  |
| 100 200         | 1                                       | Dater mile. Urizizum  | J 1 2000              |                    |                      |   |  |  |  |  |  |

### ASSIGNMENT LIST (ICS 204)

| 1. Incident Name:  |            | 2. Operation  | al Period:            |                        |   | 3.                                       |  |  |  |
|--|------------|---|-----------------------|------------------------|---|--|--|--|--|
| BEAVER   |            | Date From:  | 06/13/18              | Date To:               | 06/14/18  |  |  |  |  |
|  |            | Time From:  | 0700                  | Time To:               | 0700  | Branch:                                  |  |  |  |
| 4. Operations Personnel:   |            |   |                       |                        |   | Div/Group:                               | Α  |  |  |
| Operations Section Chief:  | Brian      | Nichols   |                       |                        | J   |  |  |  |  |
| Branch Director:   |            | persylvin preside   | garanti ing           |                        |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Alpha  |  |  |
| Division/Group Supervisor:   | TBA        |   |                       |                        | 94148 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 -<br> | e strong as                              |  |  |  |
| 5. Resources Assigned:   |            |   | <del></del>           | old are 12 Ho          |   |  | on, Special Equipment,<br>, and Information  |  |  |
| Resource Identifier  | 4.5        | Lea   |                       | Personnel              | Request #   | Time                                     | Location   |  |  |
| STC MMU 9420C  |            | Jeremy P  | ahn                   |                        | E-33  | 0700-0700                                | DP-1   |  |  |
| STG MMU 9424G  |            |   |                       | ļ                      | C-8   | 0700-0700                                | DP-1   |  |  |
| STG FKU 94346  | 1.83.50.50 | Alicin W  | hippy                 | 31                     | C-7   | 0700-0700                                | DP-1   |  |  |
| WT PVT E-40 -> D:v /   | ζ          | Jaro  | line /                |                        | E-40  | 0700-0700                                | DP-1   |  |  |
| WT PVT E-41 -> DIV R   |            | A/  | G                     |                        | E-41  | 0700-0700                                | DP-1   |  |  |
|  | ·          |   |                       | 216 1.56 V 1.0 D 2.1 V |   | Note that the second                     |  |  |  |
|  |            |   |                       |                        |   |  |  |  |  |
|  |            |   |                       |                        |   | <u> </u>                                 |  |  |  |
|  |            |   | Buyan managan ay a sa |                        |   | And the control of the control of        |  |  |  |
| <u> </u>   |            | 100 A MARKET AND THE STREET   |                       |                        | to the second of the second   |  |  |  |  |
| W.   |            |   |                       |                        |   | <u> </u>                                 |  |  |  |
|  |            |   |                       | : :                    |   |  |  |  |  |
| 15, 17   |            |   |                       |                        |   |  |  |  |  |
| ,  |            |   |                       |                        |   |  | W. T.  |  |  |
|  | ·          |   |                       |                        |   |  |  |  |  |
| 98   | 15.00      |   |                       | Magh in these          |   | 8 - 18 yez (\$1)                         |  |  |  |
| and the second s |            | SACY SACRES - TO SEE A STREET AND SECURITION OF THE SECURITION OF |                       |                        |   |  | and the second s |  |  |
| 6. Work Assignments:   |            |   |                       |                        |   |  |  |  |  |
| Confirm lines. Complete direct   | ct line a  | s needed.   |                       |                        |   |  |  |  |  |
| Mop up 300' in from control li   | ne.        |   |                       |                        |   |  |  |  |  |
| Grid through the black. Grid t   | hrough     | 100 feet of green.  |                       |                        |   |  |  |  |  |
| Backhaul trash.  |            |   |                       |                        |   |  |  |  |  |
| 7. Special Instructions:   |            |   |                       |                        |   |  |  |  |  |
|  |            |   |                       |                        |   |  |  |  |  |
|  |            |   |                       |                        |   |  |  |  |  |
|  |            |   |                       |                        |   |  |  |  |  |
|  |            |   |                       |                        |   |  |  |  |  |
| 8. Communications  |            | and/or phone conta  |                       | T                      |   |  | Т  |  |  |
| Name   | Ch         | Function  | Rx Freq               | Rx Tone                | Tx Freq   | Tx Tone                                  | Notes  |  |  |
| CDF C1   | 1          | COMMAND   | 151.3550              | 103.5                  | 159.3000  | 146.2 (T5)                               | Tone 5   |  |  |
| CDF T4   | 3          | TACTICAL  | 151.1900              | 192.8 (T16)            | 151.1900  | 192.8 (T16)                              | DIV A  |  |  |
| CALCORD  | 14         | MEDICAL   | 156.0750              | 156.7                  | 156.0750  | 156.7                                    |  |  |  |
| CDF T15  | 15         | AIR TO GROUND   | 159.2700              | 192.8 (T16)            | 159.2700  | 192.8 (T16)                              |  |  |  |
| GUARD  | 16         | EMERGENCY   | 168.6250              |                        | 168.6250  | 110.9                                    |  |  |  |
| 9. Prepared by: Name:  | Jonath     | an Pangburn   | Pos/Title:            | PSC                    | Signature: <u>Joru</u>  | Hon. M                                   | Panahurn   |  |  |
| ICS 204  |            | Date/Time:  | 6/12/2018             | 2300 hours             | Signature. Joya   | mrumo irc.                               | myvmiv   |  |  |
|  |            |   | -,                    |                        |   |  |  |  |  |

ASSIGNMENT LIST (ICS 204)

| 1. Incident Name:             |           | 2. Operation       | iai Period:                             |                |                        | 3.                                     |                 |  |
|-------------------------------|-----------|--------------------|---|----------------|------------------------|--|-----------------|--|
| BEAVER                        |           | Date From:         | 06/13/18                                | Date To:       | 06/14/18               |  |                 |  |
|                               |           | Time From:         | 0700                                    | Time To:       | 0700                   | Branch:                                |                 |  |
| 4. Operations Personnel:      |           |                    |   |                |                        | Div/Group:                             | D               |  |
| Operations Section Chief      |           | Nichols            |   |                |                        |  | D-14-           |  |
| Branch Director               |           | 11. 0.11           | · lain                                  | )              |                        |  | Delta           |  |
| Division/Group Supervisor     | I BA      |                    |   |                |                        | Reporting Location, Special Equipment, |                 |  |
| 5. Resources Assigned:        | <u></u>   |                    |   | old are 12 Ho  | Y                      | Remarks, Notes,                        | and Information |  |
| Resource Identifier           |           |                    | ider                                    | Personnel      | Request #              | Time                                   | Location        |  |
| STC CZU 917 <b>♦</b> C        |           | Jake Del           | lamonica                                |                | E-32                   | 0700-0700                              | DP-6            |  |
| DOZ SLU 3442                  |           |                    |   |                |                        | 0700-0700                              | DP-6            |  |
| DOZ PVT Bishop                |           |                    |   | 2              | E-20                   | 0700-0700                              | DP-6            |  |
|                               |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   | <u> </u>       |                        | -                                      |                 |  |
|                               |           |                    |   |                |                        | <b> </b>                               |                 |  |
|                               |           |                    |   |                |                        | -                                      |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   |                |                        | <del> </del>                           |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   |                |                        | ļ                                      |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
| <u> </u>                      |           |                    |   |                |                        |  |                 |  |
|                               |           |                    | ······································  |                |                        |  |                 |  |
|                               |           |                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                        |  | A               |  |
|                               |           |                    |   |                |                        |  |                 |  |
| 6. Work Assignments:          |           |                    |   |                |                        |  |                 |  |
| Confirm lines. Complete dire  | ct line a | s needed.          |   |                |                        |  |                 |  |
| Mop up 300' in from control I | ine.      |                    |   |                |                        |  |                 |  |
| Grid through the black. Grid  |           | 100 feet of green. |   |                |                        |  |                 |  |
| Backhaul trash.               |           |                    |   |                |                        |  |                 |  |
| 7. Special Instructions:      |           |                    |   |                |                        |  |                 |  |
| , , openia, men aenene.       |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
|                               |           |                    |   |                |                        |  |                 |  |
| 8. Communications             | (radio    | and/or phone conta | ct numbers n                            | eeded for this | assignment):           |  |                 |  |
| Name                          | Ch        | Function           | Rx Freq                                 | Rx Tone        | Tx Freq                | Tx Tone                                | Notes           |  |
| CDF C1                        | 1         | COMMAND            | 151.3550                                | 103.5          | 159.3000               | 146.2 (T5)                             | Tone 5          |  |
| CDF 14 14                     | 4         | TACTICAL           | 151.1900                                | 192.8 (T16)    | 151.1900               | 192.8 (T16)                            | DIV D           |  |
| CALCORD                       | 14        | MEDICAL            | 156.0750                                | 156.7          | 156.0750               | 156.7                                  |                 |  |
| CDF T15                       | 15        | AIR TO GROUND      | 159.2700                                | 192.8 (T16)    | 159.2700               | 192.8 (T16)                            |                 |  |
| GUARD                         | 16        | EMERGENCY          | 168.6250                                |                | 168.6250               | 110.9                                  |                 |  |
| 9. Prepared by: Name:         | <u> </u>  | an Pangburn        | Pos/Title:                              | PSC            | <del></del>            |  |                 |  |
| ICS 204                       | JUHAU     | Date/Time:         |   | 2300 hours     | Signature: <u>Jona</u> | than M. P                              | rangburn        |  |

### ASSIGNMENT LIST (ICS 204)

| 1. Incident Name:   |  | 2. Operation   | al Period:             |               |                 | 3.   |  |  |
|---|--|--|------------------------|---------------|-----------------|--|--|--|
| BEAVER  |  | Date From:   | 06/13/18               | Date To:      | 06/14/18        |  |  |  |
| A A   | - 177- 1                                 | Time From:   | 0700                   | Time To:      | 0700            | Branch:  |  |  |
| 4. Operations Personnel:  |  |  |                        |               |                 | Div/Group:   | R                                      |  |
| Operations Section Chief:   | Brian                                    | Nichols  |                        |               |                 | Bit Cloup.   |  |  |
| Branch Director:  |  | i  |                        |               |                 |  | Romeo                                  |  |
| Division/Group Supervisor:  | TBA (                                    |  |                        |               |                 |  |  |  |
| 5. Resources Assigned:  |  | ** Resources   | Below in B             | old are 12 Ho | T               | Reporting Location Remarks, Notes,   | on, Special Equipment, and Information |  |
| Resource Identifier   |  | Lea  | der                    | Personnel     | Request #       | Time   | Location                               |  |
| STC SCU 9160C   |  |  |                        |               | E-31            | 0700-0700  | DP-6                                   |  |
| STC SBC 9322C   | <u>k siji i </u>                         |  |                        |               | E-34            | 0700-0700  | DP-6                                   |  |
| STG LNU 9140 6  | <u> V. e</u>                             |  | ····                   |               | C-10            | 0700-0700  | DP-6                                   |  |
| /   | 1-419-L                                  | 1427 Adam 1  | Imbriz                 | 36            | C-9             | 0700-0700  | DP-6                                   |  |
| DOZ FKU 4341  |  |  |                        | .,            |                 | 0700-0700  | DP-6                                   |  |
| DOZ PVT Wunsch  |  |  |                        | 2             |                 | 0700-0700 DP-6   |  |  |
| WT PVT E-42   | * 14 1                                   | Boneso   |                        |               | E-42            | 0700-0700  | DP-6                                   |  |
| WT PVT E-43   | 4 3 3                                    | Haynes Wa  | ter Wagon              | Latina i i    | E-43            | 0700-0700  | DP-6                                   |  |
| HEQB Bahnmiller   |  | Noelle Be  | hnmiller               | 1             | 0-9             | 0700-0700  | DP-6                                   |  |
| WY SMY 31   | . F. 5 "                                 |  |                        |               |                 |  |  |  |
| WT PVT E-40   |  |  |                        |               |                 |  |  |  |
| WT PVT E-41   |  | V 200  |                        |               |                 |  |  |  |
|   |  |  | <u>ytalian</u><br>yang |               |                 |  |  |  |
|   |  |  |                        | <del> </del>  |                 |  |  |  |
|   |  |  |                        |               |                 |  |  |  |
|   |  |  |                        |               |                 |  |  |  |
| and the second section of the section |  | Company of the second s |                        |               |                 |  |  |  |
| 6. Work Assignments:  |  |  |                        |               |                 |  |  |  |
| Confirm lines. Complete dire  | ct line a                                | s needed.  |                        |               |                 |  |  |  |
| Mop up 300' in from control li  | ne.                                      |  |                        |               |                 |  |  |  |
| Grid through the black. Grid  | hrough                                   | 100 feet of green.   |                        |               |                 |  |  |  |
| Backhaul trash.   | en e |  |                        |               |                 |  |  |  |
| 7. Special Instructions:  |  |  |                        |               |                 |  |  |  |
|   |  |  |                        |               |                 |  |  |  |
| ,   |  |  |                        |               |                 |  |  |  |
|   |  |  |                        |               |                 |  |  |  |
|   | -  |  |                        |               |                 |  |  |  |
| 8. Communications   |  | and/or phone conta   |                        |               |                 |  |  |  |
| Name  | Ch                                       | Function   | Rx Freq                | Rx Tone       | Tx Freq         | Tx Tone  | Notes                                  |  |
| CDF C1  | 1  | COMMAND  | 151.3550               | 103.5         | 159.3000        | 146.2 (T5)   | Tone 5                                 |  |
| CDF T12   | 5  | TACTICAL   | 151.4600               | 192.8 (T16)   | 151.4600        | 192.8 (T16)  | DIV R                                  |  |
| CALCORD   | 14                                       | MEDICAL  | 156.0750               | 156.7         | 156.0750        | 156.7  |  |  |
| CDF T15   | 15                                       | AIR TO GROUND  | 159.2700               | 192.8 (T16)   | 159.2700        | 192.8 (T16)  | <u> </u>                               |  |
| GUARD   | 16                                       | EMERGENCY  | 168.6250               |               | 168.6250        | 110.9  | <u> </u>                               |  |
| 9. Prepared by: Name:   | Jonath                                   | an Pangburn  | Pos/Title:             | PSC           | Signature: Jona | than M.  | Panaburn                               |  |
| ICS 204   |  | Date/Time:   | 6/12/2018              | 2300 hours    | - g. a.a        | THE TOTAL PROPERTY OF THE PARTY |  |  |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

Tone 5 Tone 1 DIV A DIVD DIV R 06/14/18 Notes 192.8 (T16) 192.8 (T16) 192.8 (T16) 192.8 (T16) 110.9 (T1) 146.2 (T5) Date To: Time To: 156.7 110.9 Tx Tone 159.2700 159.3000 159.4050 151.1900 151.4600 156.0750 168.6250 151.1900 3. Operational Period: Date: 06/12/2018 | Date From: 06/13/18 Tx Freq 1830 | Time From: 0700 159.2700 | 192.8 (T16) 136.5 (T4) 192.8 (T16) 192.8 (T16) 192.8 (T16) 103.5 156.7 **Rx Tone** 151.2500 151.1900 151.1900 151.4600 156.0750 151.3550 168.6250 Rx Fred Time: 2. Date/Time Prepared AIR TO GROUND **EMERGENCY Assigned To** COMMAND COMMAND MEDICAL DIV A DIV R 77 # **CDF BEU East** CALCORD AIR TO GROUND CDF T15 CDF T12 CDF 🖈 CDF T4 GUARD CDF C1 Name BEAVER 5. Special Instructions **EMERGENCY** 4. Communications COMMAND COMMAND 1. Incident Name: TACTICAL TACTICAL TACTICAL MEDICAL Ch# | Function 4 15 16 9 9 7 13 8 20 ω တ Ţ 17 2 က Ŋ ဖ 4 7

1830

06/12/18

Date/Time:

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

6. Prepared by (Communications Unit Leader): Name:

Signature:

### CONTROLLED UNCLASSIFIED INFORMATION//BASIC

### MEDICAL PLAN (ICS 206)

| 1. Incident Name:   | Incident Name:   |   |                                  |            |                        |             | Date From: 6/13/18 |           | Date To: | 6/14/18  |         |  |
|---|--|---|----------------------------------|------------|------------------------|-------------|--------------------|-----------|----------|----------|---------|--|
| В   | EAVER  |   |                                  |            |                        |             | Time               | e From:   | 0700     | Time To: | 0700    |  |
| 3. Medical Aid Stations:  |  |   |                                  |            |                        |             |                    |           |          |          |         |  |
| Name  |  |   |                                  | Location   |                        |             | Co                 | ntact Num | ber/Freq | Parar    | nedics  |  |
| Engines   | Line   |   |                                  |            | See                    | ICS-205     |                    | □ No      |          |          |         |  |
| Fireline EMTs   | Line   |   |                                  |            | See                    | ICS-205     |                    |           | No       |          |         |  |
| 4. Transportation (indicate a   | 4. Transportation (indicate air or ground):              |   |                                  |            |                        |             |                    |           |          | <b>,</b> |         |  |
| Ambulance Serv  |  | Location  |                                  |            |                        | Contact N   | Level of Service   |           |          |          |         |  |
| AMR   | King City  |   |                                  |            |                        |             | 911                | A         | LS       |          |         |  |
|   |  |   |                                  |            |                        |             |                    | 1         |          |          |         |  |
| 5. Hospitals:   |  |   |                                  |            |                        |             |                    | · .       | *        |          | ·       |  |
|   |  | Addre   | ess,                             | 」 c        | ontact Number(s)/      | Т           | ravel              | Time      | Trauma   | Burn     |         |  |
| Hospital Name   | Lat &  | Long  | ı Helipad                        |            | Frequency              | A           | ir                 | Ground    | 10.000   | Center   | Helipad |  |
| Salinas Valley Medical Center   | 450 E. Ron   | nie Ln,   | Salinas                          | 831        | 31-757-4333            |             |                    | 70        | EDAT     | □ No     | □ No    |  |
| Natividad Medical Center  | 1441 Cons  | titution  | Blvd, Salinas                    | 831        | -647-7611              |             | 30                 | 70        | Level 2  | □ No     | ✓ Yes   |  |
| Santa Clara Valley Medical<br>Center  | 751 S. Bas   | com A   | ve, San Jose                     | 408        | -885-5000              |             | 60                 | 120       | Level 2  | ☑ Yes    | ☑ Yes   |  |
| Community Regional Medical<br>Center  | 2823 Fresn   | o St, F   | -resno                           | 559        | -459-6000              | 1.1         | 75                 | 150       | Level 1  | ☑ Yes    | ☑ Yes   |  |
|   | 1  |   |                                  | <u></u>    |                        |             |                    |           | <u> </u> |          |         |  |
| 6. Special Medical Emergen  | cy Procedu   | res   |                                  |            |                        |             |                    |           |          |          |         |  |
| Line Emergency Crew Supervisor will contact Division complaint/condition and location Division Group Supervisor Contacts - Closest EMS resource - Communications Unit - Communications Unit Contacts: - Ground or Air ambulance as requestions - Safety - Medical Unit - Division Supervisor or designee will run medical emergency on assigned - A pre-assigned tactical frequency for IWI and only for duration of the - Communications Unit will clear the office of the communication of the communications Unit will clear the office of the communication of the communications Unit with patient communications - Medical Unit contacts - Medical Unit contacts - Communications - Safety - Logistics - Operations - Crew Supervisor - Comp/Claims | Nat<br>Loo<br>Poi<br>Tra<br>Poi<br>Is a<br>Age<br>A<br>w | ure of Injury: cation of Patient: nt of Contact: nsportation Request nt of Pick-Up: Lat: ient Unit ID: n EMT with Patient: e: Sex: Ma II Emergencies - Sec itnesses for later inv f events. | Yes_<br>lle_<br>ure to<br>vestig | y: Air     | Gro                    | eelentified | -<br>-<br>-        |           |          |          |         |  |
| Check box if aviation as  |  | ized fo   | or rescue. If a                  | ssets      | s are used, coordinate | with        | Air O              | perations | •        |          |         |  |
| 7. Prepared by (Medical Unit  |  |   |                                  | Signature: |                        |             |                    |           |          |          |         |  |
| 8. Approved by (Safety Offic  | :er):<br>  | · · ·   |                                  | Signature: |                        |             |                    |           |          |          |         |  |
| ICS 206   | CS 206   |   |                                  |            |                        |             |                    |           |          |          |         |  |

### FIRING OPERATION CHECKLIST

| Lo  | cation:  |
|-----|--|
| Da  | te: Time:  |
| Fir | ring Supervisor  |
| 1.  | Personnel Briefing   |
|     | Objectives Conditions (fire environment) Resource assignments identified Firing personnel Holding forces Lookouts Ignition plan/sequence Communication Plan Contingency Plan Safety issues   |
| 2.  | Go / No-Go   |
|     | All personnel briefed  Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing points identified Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones established and made known Adjoining forces/Air Attack notified |
| 3.  | Approval Prior To Firing   |
|     | <ul><li>□ Division Supervisor</li><li>□ Branch Director</li><li>□ Operations</li></ul>   |
| 4.  | Other Notifications  |
|     | Other: Other:  |

Rev: Ops Group February 8, 2011

Attach Firing Operations Checklist to ICS-214

|  |                      |               |             |             | T and EVAL                                 | 7576 (4587)  | 73.77                 |                      | See and              | WATER I  | <b>HAULERS</b> |  |  |  |
|--|----------------------|---------------|-------------|-------------|--|--------------|-----------------------|----------------------|----------------------|--|----------------|--|--|--|
| lecident or Proje                                |                      | RANES         |             |             | ABEU 00                                    | August Sunks | E-64                  | Open                 | OFFI<br>SEAN RODGERS | WAYNE RODGERS  |                |  |  |  |
| Agreement New                                    | -ber                 |               | LN          | U-22        | I-22223333                                 |              |                       |                      |                      | Operator Furnished By: X Contractor Government                       |                |  |  |  |
| Egulpeneri lilat                                 | *                    | ERBILT        |             |             | Equipment likelet                          | 4000 GALLON  |                       |                      |                      | Operating Supplies Furnished By: X Contractor Government             |                |  |  |  |
| Serial Physician                                 | 1                    | 1343N         |             |             | Liberce Heraber                            | 88           | 258483                |                      |                      | Equipment Status Inspected X Linder Agreement Released by Government |                |  |  |  |
| Date<br>Mo/ Day                                  | Start                | Stop          | Work        | quapra      | eed Use<br>(Circle) Ho                     |              | nya / Miles<br>Inment |                      | Ren                  | Wilndram by Contractor  Remarks/Contracts**                          |                |  |  |  |
| 7/17 0701 2400 17                                |                      |               |             |             | DIVISION B                                 |              |                       |                      |                      | 2 OPER   | ATODE          |  |  |  |
| 7/18   | 0001                 | 0700          | 7           |             |  | DIVIS        | ION B                 |                      |                      | 2 UPER   | AIUKS          |  |  |  |
|  |                      | A             |             |             | Rolling                                    |              |                       | 142.77 F. Jahre Co 1 | Govi,                | Ray, Nama and Posting - PRINT  |                |  |  |  |
| Met Perforn                                      | nánče Expe           | clotons       | P           | xor*        | * ANG. GOOD EXC. NYA<br>MUST BE FILLED OUT |              |                       |                      |                      | STEVE HAMPTON, DIV 8   |                |  |  |  |
| Equi <b>pme</b> nt                               | in Sale Wo           | rking Conditi | 00          | Jan 1       |  | 177 Blood    | 11,11                 |                      |                      | STEVE  | Hampton        |  |  |  |
| Operator \$1<br>Operates \$                      | Francisco estructura |               |             |             | Cantractor Styreture WAYNE                 |              |                       |                      | RODGERS              |  |                |  |  |  |
| Operator's Cooperation Level Overalt Performance |                      |               |             |             |  |              |                       |                      | Com-                 | 07/18/12   | Time 0800      |  |  |  |
|  |                      |               |             | <del></del> | f POOR required                            |              |                       |                      |                      |  | CALFIRE 297    |  |  |  |
| Pirk -   | - Finance            |               | Blue - Hors | e Unit      | HE Coordina                                | dor          | Yello                 | r - Vender           |                      | While - Govt Rep   | resentative    |  |  |  |

| AT<br>30236           | in from ve                        | ent Musicer  CABEUOG  Indon's aggr  Equipment Mod  Descript Humber | reement<br>hi/Type<br>DO2  |   | -61   |  | ON FERGL<br>Operating<br>Contractor<br>Operating  | JSON<br>rasor Furnish<br>Supplies Fo   | Gerenment  |  |
|-----------------------|-----------------------------------|--|--|---|---|--|---|--|--|--|
| AT<br>30236           |                                   | Equipment Mod<br>Domas Humbs                                       | isi/Type<br>DO2  |   |   | H  | Contractor<br>Operating<br>Contractor   | Supplies Fi  | Government<br>imished By:  |  |
| AT<br>30236           |                                   | Equipment Mod<br>Domas Humbs                                       | isi/Type<br>DO2  |   |   | ×k   | Contractor  |  |  |  |
|                       | Equip                             |  | · ·  |   |   |  |   |  |  |  |
|                       | Equip                             | ment Use   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   | Hi   | hapasted<br>E   | quipment Su<br>X   | Blus<br>Under Agreement  |  |
| , - T                 |                                   |  | Hours / Da   | yš / Mieš   |   |  | Refeased by Gove<br>Micharisms by Cont  |  |  |  |
| SHOD                  | Day Start Stop Work Assignment    |  |  |   |   |  |   | •  |  |  |
| 0700                  | 7                                 |  | OFF:   | SHIFT   |   |  |   |  |  |  |
| 1900                  | 12                                |  | DIVIS  | ION B   |   | 1 OPERATOR   |   |  |  |  |
| 2400                  | 5                                 |  | ŎFF :  | SHIFT   |   |  |   |  |  |  |
|                       | Vend                              | or Rating  |  |   |   | Govt. Rep. Harse and Paulies - PRINT   |   |  |  |  |
|                       | <b>P</b> par*                     | Avg.   | Ğçad   | Enc.  | NA  |  |   | VE HAM   | PION   |  |
| ations<br>ng Conditon |                                   | MUST BE FILLED OUT   |  |   |   | STEVE HAMPTON  |   |  | MPTON  |  |
|                       |                                   |  |  |   | 4-1-1-1-1-1   | JASON FERGUSON   |   |  | RGUSON   |  |
| erei                  |                                   |  |  |   |   | Die Die  |   | Ties   |  |  |
|                       | 2400<br>fans<br>§ Conditor<br>vel | 2400 5 Vend Poor* fons G Coadien  * NOTE: Any rading               | Vendor Rating Poor* Avg. ions MIUST BE i s Condition  * NOTE: Any rading of POOR req | Vendor Rating  Poor* Avg. Good fons MUST BE FILLED OUT  Condition  **NOTE: Any rating of POOR requires an exp | Vendor Rating  Poor* Arg. Good Euc.  ions MUST BE FILLED OUT  vet  * NOTE: Any rating of POOR requires an exploration in Co | Vendor Rating  Poor* Avg. Good Exc. N/A  fons MUST BE FILLED OUT  vel  * NOTE: Any rading of POOR requires an explanation in Comment Section | Vendor Rating  Vendor Rating  Poor* Avg. Good Exc. N/A  Sort Set  Consider  WILST BE FILLED OUT  Consider  * NOTE: Any rating of POOR requires an explanation in Comment Section. | Vendor Rating  Vendor Rating  Poor* Avg. Good Exc. NIA STE  fons MUST BE FILLED OUT  Control of Condition  ST  Control of Condition  Vendor Rating  ST  Control of Condition  Vendor Rating  ST  Control of Contr | OFF SHIFT  Vendor Rating  Poor* Avg. Good Exc. NA STEVE HAM  Sort Rep. Spenture  STEVE HAM  STEVE HAM  STEVE HAM  STEVE HAM  STEVE HA  S |  |

Plak - Finance

Blue - Home Unit HE Coordinator

Yellaw - Vendar

While - Govt Representative

### **Narrative**

Suppression Repair is conducted under the authority of sections 4675 and 4676 of the Public Resources Code. Suppression Rehabilitation is the necessary and reasonable repairs made and actions taken to minimize the effects of fire suppression activities on state and private property, soil, watercourses, cultural resources, wildlife and fish habitat. The following specifications shall be used in the repair of suppression activity associated with the Beaver Incident:

### Control Lines:

- 1. Where excessive berms were formed, back blade or pull berms onto control line surface.
- 2. Back blade or pull organic debris onto and scatter evenly over control line surface at designated sensitive areas.
- 3. Construct waterbars on slopes greater than 20% slope.
  - a. Waterbars shall be constructed at 35° 45° angle to the control line.
  - b. Waterbars shall be constructed to a depth of 6 inches below grade and 6 inches above grade.
  - c. Discharge shall be free of obstruction and where possible, shall discharge into rock, vegetation or other material that will disperse the water and reduce its energy.
  - d. Space waterbars every 75-100 feet on slopes 25 percent or less, 50 feet on slopes 26-50 percent and 30 feet on slopes greater than 50 percent.
- 4. On out sloped roads, remove lower berm, formed during suppression activity, to allow water to flow off the surface evenly.
- 5. At access points to dozer lines, scatter brush and other organic material available from suppression activity to hide the entrance and discourage use of the line.

### Watercourse Crossings and Waterways:

- 1. Remove dirt and other debris deposited in the watercourse to allow free flow of water and reduce the movement of material downstream.
- 2. Re-slope watercourse to original channel shape and location.
- 3. Notify fire suppression repair specialist of any damage to water diversion devices, such as culverts.

### Access Roads:

- 1. Re-slope all constructed access roads to as natural as shape as existed before their use on the incident.
- 2. Breach berms according to the spacing standards for waterbars on dozer line.

### Areas of Special Concern:

- 1. Archaeological Site:
  - a. Archaeological sites shall be evaluated for impact and need for State Archaeologist involvement. Sites shall be treated per Archaeological Certified staff or State Archaeologist.

### General Cleanup:

1. Collect <u>any and all</u> forms of trash such as plastic water bottles, cardboard, plastic flagging, foodstuffs, wrappers, blown hose and plastic bags **and PACK IT OUT or ARRANGE FOR MATERIAL TO BE FLOWN OUT.** 

### Archaeological and Historical Sites Fireline Guidance for the Beaver Incident

Do not compromise safety for the protection and preservation of archaeological and historical sites. When feasible and prudent:

- 1. Be on the lookout for prehistoric and historic sites. Prehistoric archaeological sites include temporary camps containing scatters of obsidian and/or chert flakes that often look like broken glass. More permanent village sites containing circular depressions (house pits), artifact scatters, and dark brownblack soils (midden). These typically occur on flats near sources of water, along ridgetops and saddles, and other such places suitable for camping. Historic sites include old wooden buildings, structures and corrals, rock foundations, wells, and debris scatters. These kinds of resources can be found in the same kinds of environmental settings as prehistoric camp sites.
- 2. No archaeological or historical sites have yet been flagged. If you observe artifacts, features, or sites, attempt to avoid dozing or driving through and/or parking on these sites, if feasible, especially with heavy equipment.
- 3. If you can't avoid sites, minimize disturbance as much as feasible, only clearing the surface to as minimal a depth and width as necessary.
- 4. Leave all artifacts in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
- 5. When a site is discovered, flag it for visibility and report its location to the Division Supervisor. If feasible, note locations of discovered resources on a map. Better yet, take a GPS reading. Leave information with the Plans Section so that the sites can be relocated and protected during both the suppression and fire suppression repair phases of the Incident.
- 6. If you encounter a burial or other human remains, cease work in that area immediately and contact the CAL FIRE Archaeologist. State law requires that CAL FIRE then contact the County Coroner, who will then determine if the remains are part of a crime scene. If the Coroner determines that the remains are Native American, State law requires the Coroner to contact the Native American Heritage Commission in Sacramento.



### BEAVER INCIDENT CA-BEU-002837

ARRON YOUNG - INCIDENT COMMANDER



### **DEMOBILIZATION PLAN - SUMMARY**

BEAVER CA-BEU-002837 GENERAL INFORMATION

The Demobilization Plan is developed to facilitate the orderly removal and checkout of resources on the incident. By definition, surplus personnel are available for release if they have rested for a minimum of 8 hours, are cleaned up, outfitted and have a vehicle ready to depart to their next destination.

### **GENERAL GUIDELINES**

- NO RESOURCES WILL LEAVE THE INCIDENT UNTIL AUTHORIZED TO DO SO BY THE DEMOB UNIT.
- o Efforts will be made to ensure that all released personnel arrive at their destination prior to 2200 hours.
- All Resources will arrive at the Demobilizations Unit at their scheduled time Only.
- All government and hired vehicles leaving the incident will have a safety inspection. If a vehicle is within 1,000
  miles of a "B" service, it is the responsibility of the resource to contact Ground Support and have an oil change prior
  to their scheduled demobilization time.
- o All Rental Vehicles will receive a safety inspection prior to leaving the incident.
- All trainees are to keep their time up to date and report to the Training Specialist with their task books and evaluations prior to completion of the demobilization process.

### **RESPONSIBILITIES**

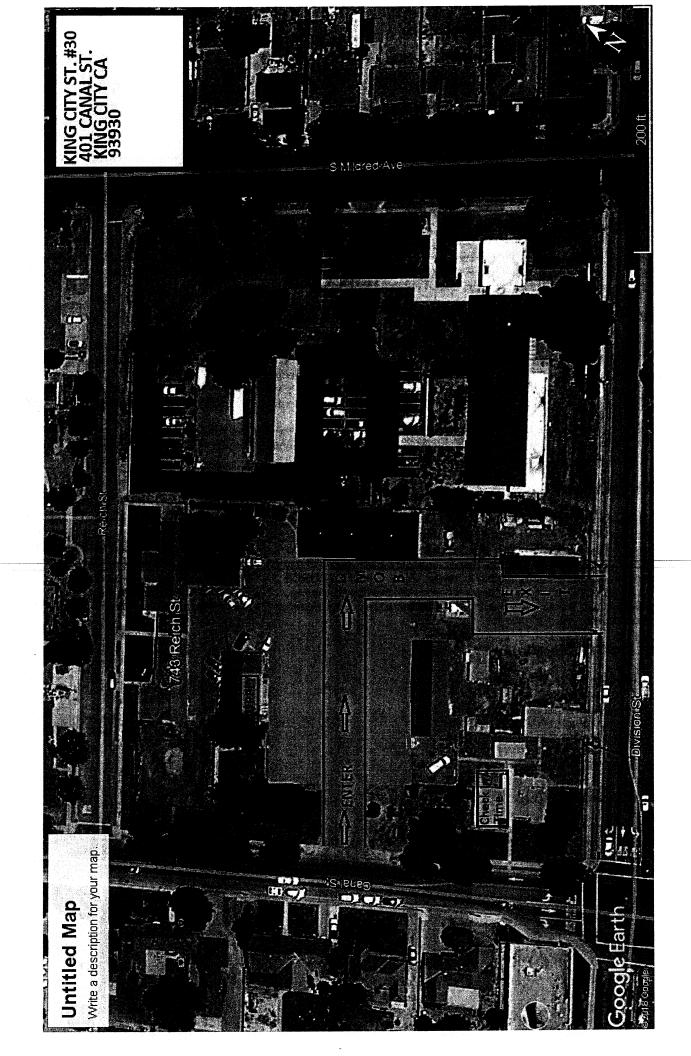
Unit Leaders will declare resources excess to their Section Chief. Section Chiefs will declare excess resources to the Planning Section Chief through the Resource Unit Leader. This should be done 36 hours in advance of anticipated release. Use the Declaration of Excess Resources sheet or General Message Form (ICS-213) to list all excess resources. Include the resource name, request number, name of person, date and time of declared excess, and time in which the resource will be eligible to leave. Send to the RESOURCE UNIT where the resource will be determined to be surplus to the incident. Surplus resources will then be able to report to the DEMOB UNIT for final release or reassignment. Resources are not to contact South Ops or the expanded dispatch center unless instructed to do so by the Demobilization Unit.

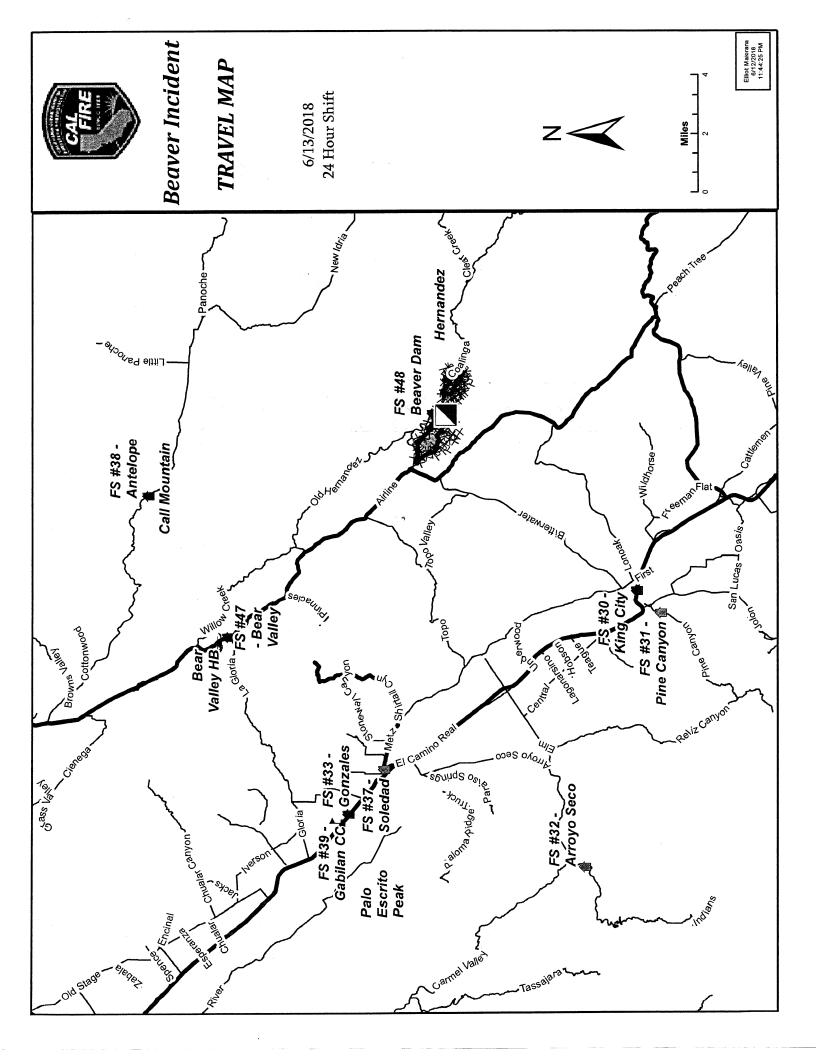
### **RELEASE PRIORITIES**

- 1. Organized fire departments
- 2. OES engines
- 3. Hired personnel and equipment
- 4. Other agencies (USFS, BLM, etc.)
- 5. Out of region CAL FIRE forces
- 6. Within Region CAL FIRE Forces
- 7. Unit CAL FIRE Forces

### TRAVEL INFORMATION

All resources will meet agency specific requirements on hours of travel per day. For CAL FIRE hand crews, a full 24 hour reset period shall be adhered to before departing from the incident. After a crew's last operational period they shall begin the demobilization release procedure during their 24 hour off shift. In addition, they must use the following complete 24 hour period as reset time before they depart from the incident.





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|                                       | UNIT | LOG (IC                                 | S 214)                                 |            |         |          |         |  |  |  |  |
|---------------------------------------|------|---|--|------------|---------|----------|---------|--|--|--|--|
| 1. Incident Name:                     |      | 2. Ope                                  | rational Period:                       | Date From: | 6/13/18 | Date To: | 6/14/18 |  |  |  |  |
| BEAVER                                |      |   |  | Time From: | 0700    | Time To: | 0700    |  |  |  |  |
| 3. Unit Name/Designators              |      | 4. Unit Leader (Name and ICS Position)  |  |            |         |          |         |  |  |  |  |
| 5. Personnel Assigned/Designators     |      |   | <u> </u>                               |            |         |          |         |  |  |  |  |
| NAME                                  |      | ICS                                     | POSITION                               |            | HOME    | BASE     |         |  |  |  |  |
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| 6. Activity Log (Continue on Reverse) | Т    |   |  |            |         |          | ***     |  |  |  |  |
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| 7. Prepared By:                       |      | Date                                    | e/Time:                                | ****       |         |          |         |  |  |  |  |

| UNIT LOG CONT. (ICS 214) |            |  |                          |                 |          |                                       |
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| 1. Incident Name:        |            | 2. Operational Period:   | Date From:<br>Time From: | 6/13/18<br>0700 | Date To: | 6/14/18<br>0700                       |
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